

OKLAHOMA STATE SENATE
CONFERENCE
COMMITTEE REPORT

May 23, 2024

Mr. President:

Mr. Speaker:

The Conference Committee, to which was referred

SB1233

By: Bergstrom of the Senate and Kendrix of the House

Title: State Board of Cosmetology and Barbering; extending sunset date. Effective date.
Emergency.

together with Engrossed House Amendments thereto, beg leave to report that we have had the same under consideration and herewith return the same with the following recommendations:

1. That the House recede from all Amendments.
2. That the attached Conference Committee Substitute (Request #3830) be adopted.

Respectfully submitted,

SENATE CONFEREES:


Bergstrom


Daniels

Garvin


Pamberon


Coleman

Matthews

HOUSE CONFEREES:

Conference Committee on Administrative Rules

Senate Action _____ Date _____ House Action _____ Date _____

HOUSE CONFEREES

Crosswhite Hader,
Denise

Denise Crosswhite Hader

Duel, Collin

Kendrix, Gerrid

[Signature]

Miller, Nicole

Nicole Miller

Moore, Anthony

[Signature]

Provenzano, Melissa

Staires, Clay

Swope, Amanda

Wolfley, Max

Max Wolfley

Worthen, Rande

Rande Worthen

1 STATE OF OKLAHOMA

2 2nd Session of the 59th Legislature (2024)

3 CONFERENCE COMMITTEE SUBSTITUTE
4 FOR ENGROSSED

5 SENATE BILL NO. 1233

6 By: Bergstrom of the Senate

7 and

8 Kendrix of the House

9 CONFERENCE COMMITTEE SUBSTITUTE

10 An Act relating to professions and occupations;
11 amending 59 O.S. 2021, Section 199.2, which relates
12 to the State Board of Cosmetology and Barbering;
13 extending sunset date; updating statutory language;
14 providing an effective date; and declaring an
15 emergency.

16 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

17 SECTION 1. AMENDATORY 59 O.S. 2021, Section 199.2, is
18 amended to read as follows:

19 Section 199.2. A. 1. There is hereby re-created, to continue
20 until ~~July 1, 2024~~ July 1, 2026, in accordance with the provisions
21 of the Oklahoma Sunset Law, a State Board of Cosmetology and
22 Barbering which shall be composed of eleven (11) members to be
23 appointed by the Governor and to serve at the pleasure of the
24 Governor.

1 2. One member shall be appointed from each congressional
2 district and the additional members shall be appointed ~~at-large~~ at
3 large. However, when congressional districts are redrawn, each
4 member appointed prior to July 1 of the year in which such
5 modification becomes effective shall complete the current term of
6 office and appointments made after July 1 of the year in which such
7 modification becomes effective shall be based on the redrawn
8 districts. Appointments made after July 1 of the year in which such
9 modification becomes effective shall be from any redrawn districts
10 which are not represented by a ~~board~~ Board member until such time as
11 each of the modified congressional districts are represented by a
12 ~~board~~ Board member. One member shall be a barber appointed ~~at-large~~
13 at large.

14 3. At the time of appointment, the members shall be citizens of
15 this state, at least twenty-five (25) years of age, and shall be
16 high school graduates. Six members shall, at the time of
17 appointment, have had at least five (5) years' continuous practical
18 experience in the practice of cosmetology in this state; one member
19 shall be appointed at large and, at the time of the appointment,
20 have had at least five (5) years' continuous practical experience in
21 the practice of barbering in this state; one member shall be a lay
22 person; one member shall be an administrator of a licensed private
23 cosmetology school; one member shall be an administrator of a
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1 licensed barber school; and one member shall be an administrator of
2 a public school licensed to teach cosmetology or barbering.

3 4. No two members shall be graduates of the same cosmetology
4 school, nor shall they be organizers of or promote the organization
5 of any cosmetic, beauty, or hairdressers' association. Each of the
6 eight cosmetology appointees shall continue to be actively engaged
7 in the profession of cosmetology while serving. No two members
8 engaged in the profession of barbering shall be organizers of or
9 promote the organization of any barbering association. Each of the
10 two barbering appointees shall continue to be actively engaged in
11 the profession of barbering while serving.

12 5. If any member retires or ceases to practice his or her
13 profession during the term of membership on the Board, such terms
14 shall automatically cease and the Governor shall appoint a like-
15 qualified person to fulfill the remainder of the term.

16 B. The terms of office for Board members shall be four (4)
17 years ending June 30.

18 C. Each member shall serve until a successor is appointed and
19 qualified.

20 D. Six members of the Board shall constitute a quorum for the
21 transaction of business.

22 E. The Governor may remove any member of the Board at any time
23 at the Governor's discretion. Vacancies shall be filled by
24 appointment by the Governor for the unexpired portion of the term.

1 F. The Board shall organize by electing from its membership a
2 chair and ~~vice-chair~~ vice chair, each to serve for a period of one
3 (1) year. The presiding officer shall not be entitled to vote upon
4 any question except in the case of a tie vote.

5 Members shall be reimbursed for their actual and necessary
6 traveling expenses as provided by the State Travel Reimbursement
7 Act.

8 G. Within thirty (30) days after the end of each fiscal year,
9 the Board shall make a full report to the Governor of all its
10 receipts and expenditures, and also a full statement of its work
11 during the year, together with such recommendations as the Board
12 deems expedient.

13 H. The Board may expend funds for suitable office space for the
14 transaction of its business. The Board shall adopt a common seal
15 for the use of the executive director in authenticating Board
16 documents.

17 I. The Board shall meet at its office for the transaction of
18 such business as may come before it on the second Monday in January,
19 March, May, July, September, and November and at such other times as
20 it may deem advisable.

21 SECTION 2. This act shall become effective July 1, 2024.

22 SECTION 3. It being immediately necessary for the preservation
23 of the public peace, health or safety, an emergency is hereby
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1 declared to exist, by reason whereof this act shall take effect and
2 be in full force from and after its passage and approval.

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